



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 29, 2002

Lee & Norma Peterson
PO Box T
Shoshone, ID
83352

Water Districts: 37 & 37-M, Big Wood River, Silver Creek & Lower Little Wood Rivers

Dear Lee and Norma;

We have received your oaths of office as watermaster and treasurer of your districts for 2002.
Your certificates of appointment are enclosed.

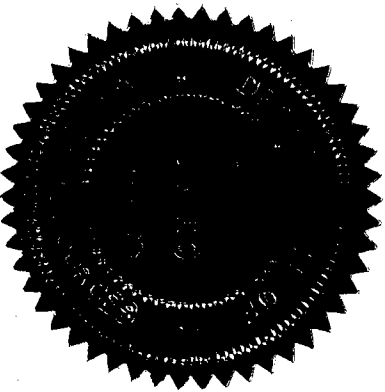
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Lee R. Peterson as
Watermaster of Water Districts 37 & 37-M for
Calendar Year 2002 42-605 & 607 or until his successor is
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 29th
day of January, 2002.

Lee R. Peterson For
Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

JAN 29 2002

Department of Water Resources
Southern Region

State of Idaho)
County of Blaine, Lincoln)
Gooding

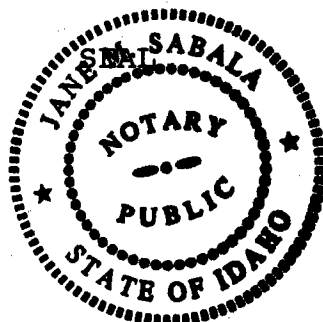
ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 37137-M for the ____ irrigation season or ✓ calendar year of 2002 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 28 day of JANUARY,
2002.



Jane M. Sabala
Notary Public

Residing At Wendell

Commission Expires 3-24-2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 17, 2002

Lee Peterson
PO Box T
Shoshone, ID
83352

Water Districts: 37 & 37-M, Big Wood & Lower Little Wood Rivers & Silver Creek

Dear Lee;

We have received your 2001 Watermaster's Reports and cost reports, and your 2002 Adopted Budgets and the minutes of this year's water meeting. Copies of the approval pages of the Reports are enclosed for your records, as are date-stamped copies of the other documents.

Also enclosed are oaths of office for you and Norma. Once I receive your notarized oaths, your certificates of appointment will be issued.

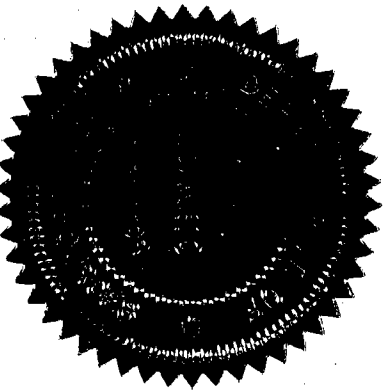
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Norma Peterson as
Treasurer of Water Districts 37 & 37-M1 for
Calendar Year 2002 42-618 or until his successor is
appointed and qualified under the provisions of Sections 42-618,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 29th
day of January 2002.

Karl Dreher FOR
Director Karl Dreher

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

JAN 29 2002

Department of Water Resources
Southern Region

State of Idaho)

) ss

Official Oath

County of Blaine, Lincoln)
Gooding

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 37137-M for the calendar year of 2002 according to the best of my ability. So help me God.

Norma Peterson
Treasurer

SUBSCRIBED AND SWORN TO before me this 28 day of JANUARY,
2002.

Jane M. Sabala
Notary Public

Residing At Wendell

Commission Expires 3-24-03

